Discussion Questions for "So, You Want to be a Disciple of the Master?"
Luke 9:51-10:42
(Matthew 8:19-22)

1. What new insight did you gain by watching this video? How do you respond to this new insight? How will you realign your life based on this new understanding?

2. The Samaritans appear to be the first people to practice a kind of "Replacement Theology." Discuss how their practices are like those of the Gentile based Christian Church arising from the 4th century AD. How is replacement theology manifested today?

3. When Yeshua and the disciples faced the inhospitality of the Samaritan village, in His response, Yeshua referred to Sodom and Gomorrah. Referencing the story of Lot and the destruction of Sodom and Gomorrah in Genesis, how are the two situations alike?

4. In Luke 10:13 Yeshua speaks a condemnation of the Galilean towns of Chorazin, Bethsaida, and Capernaum. Why would Yeshua speak a condemnation of the very towns and villages where he spent most of His time and where He performed most of His signs, miracles, and wonders?

5. Yeshua sent messengers ahead to Samaria. After this event, Yeshua sent out seventy messengers to "every place and town He sought to go." (Luke 10:1). Yeshua previously sent out just twelve disciples. What is the significance of first the twelve, then the seventy? How was sending out the twelve and the seventy different than sending messengers ahead to Samaria?

6. Hospitality was lacking from the Samaritan village (Luke 9:52-56). Contrast this lack of hospitality with the hospitality Yeshua received when He visited another village where Mary and Martha lived. (Luke 10:38-42)