I Have Made You a Watchman
Ezekiel 33:1-20
Midweek 9-16-2020 – Shabbat 9-19-2020

1. In a metaphorical sense, how can Ezekiel 33:1-6 be applied to the siege of Jerusalem by the Babylonians? What about other metaphorical applications of this passage?

2. How does the ancient practice of sighting the new moon to begin a new month as well as the Temple era celebration of the Feast of Trumpets enhance our understanding of Yeshua's teachings about his return?

3. How and to whom is the term "son of man" used in the bible? What is the significance to both Ezekiel and Yeshua being referred to as "son of man?"

4. At the beginning of this teaching, we quoted the parable of the foolish virgins with the understanding that it is a warning to be ready and prepared for Yeshua's return. What are some of the other teachings or parables of Yeshua that relate the same or similar warnings?

5. It is clear from this teaching that God called Ezekiel to be a kind of watchman for the people of Israel while they were in exile. As disciples of Yeshua, how is He calling his disciples, both then and now, to be watchman? What are the similarities of todays world to those of both Ezekiel's and Yeshua's time?

6. What new insight did you gain from this teaching? How do you respond to this new insight? How will you realign your life based on this new understanding?